

The Stations of the Cross

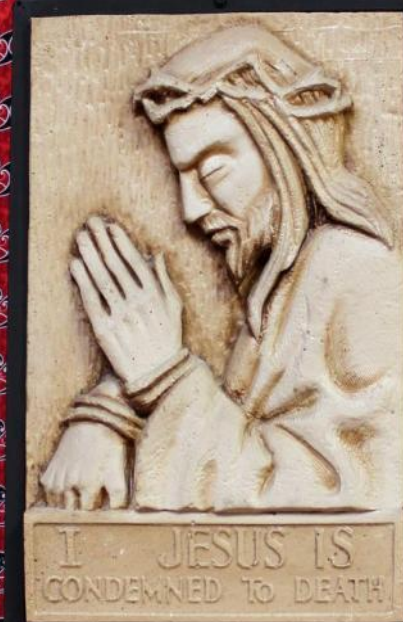
From

St Anne's Catholic church
Newtown, Wellington.

Catholic Parish Wellington South

I
Jesus is condemned to
death.

Ka whakawātia a Hehu
kia mate.
(Maori)



II

Jesus is made to bear His
cross.

Iesu ua tauave lona
Koluse.
(Samoa)



III

Jesus falls for the first time.

Yezu aguye numusaraba
ubwambere.
(Rwanda)



IV

Jesus meets His mother.

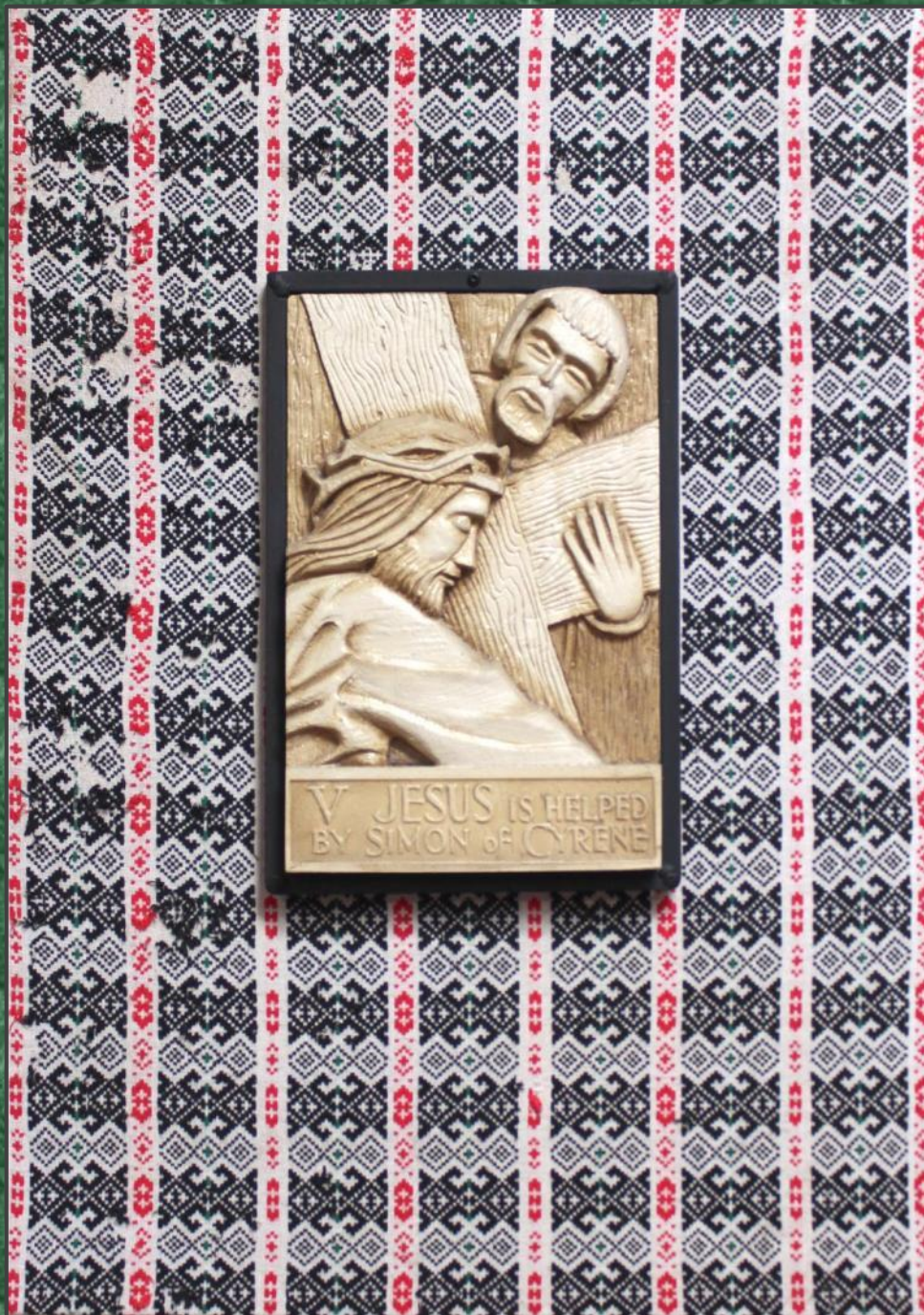
Jezu aple avoik melta.
(Goa)



V

Jesus is helped by Simon
of Cyrene.

Šimun Cirenac pomaže
Isusu nositi križ.
(Croatia)



VI

Veronica wipes the face
of Jesus.

Veronika te ingoai te mata
o Iesu Kirito.
(Cook Islands)



VII

Jesus falls for the second time.

Íosa falls ama don dara.
(Ireland)



VIII

Jesus comforts the holy women.

Iosa a'toirt cofhurtachd
do na mnathan noamh.
(Scotland)



IX

Jesus falls for the third
time.

Ang pangatlong
pagkadapa ni Hesus.
(Philippines)



X

Jesus is stripped of His robe.

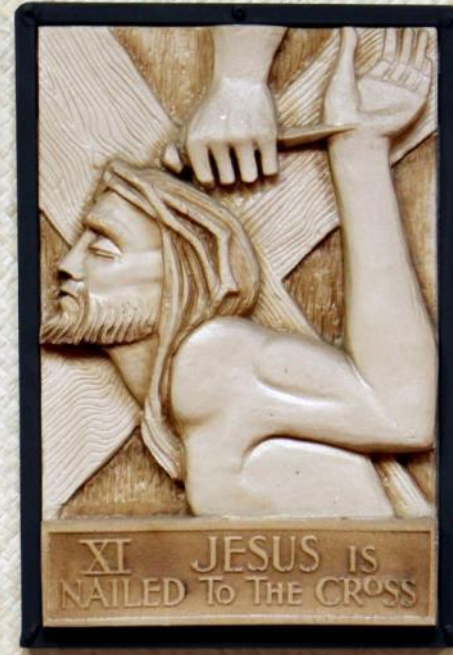
Jézust megfosztják a köpenyétől
(Hungary)



XI

Jesus is nailed to the
cross.

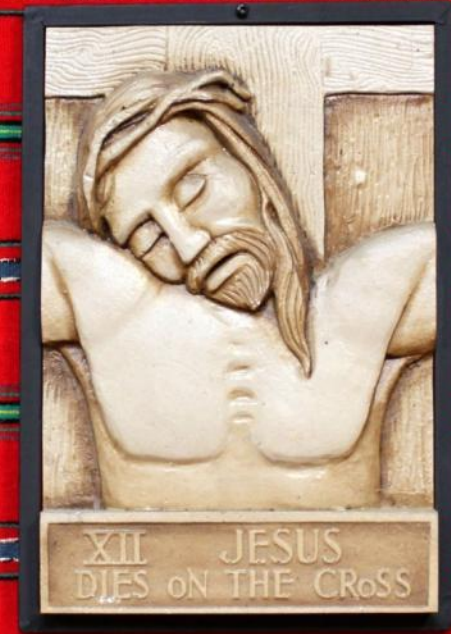
Ko te tutukiga o lehu
ki te koluhe.
(Tokelau Islands)



XII

Jesus dies on the cross.

Jezus umiera na krzyżu.
(Poland)



XIII

Jesus is taken down
from the cross.

മിശിഹായുടെ
മുതലേറും
മാതാവിന്റെ
മടിയിൽ
കിടത്തുന്നു
(Kerala)



XIV

Jesus is placed in the tomb.

Ko e toka 'a sesu 'i he fonualoto.
(Tonga)



Background

The Way of the Cross is walked by peoples of all cultures. The stories behind each of these images are a response from each ethnic group, to the invitation to contribute to the parish community, their unique voice.

The coordinator of the project who conceived of the idea to 'reframe' the existing stations, invited parishioners to locate and decorate the backing boards with fabric that had a particular meaning for them.

The stations and their background panels tell of many migrant groups settling in Aotearoa New Zealand. All have travelled here from across Te Moana-nui-a-Kiwa (the Pacific Ocean) to their new home.



Acknowledgements

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